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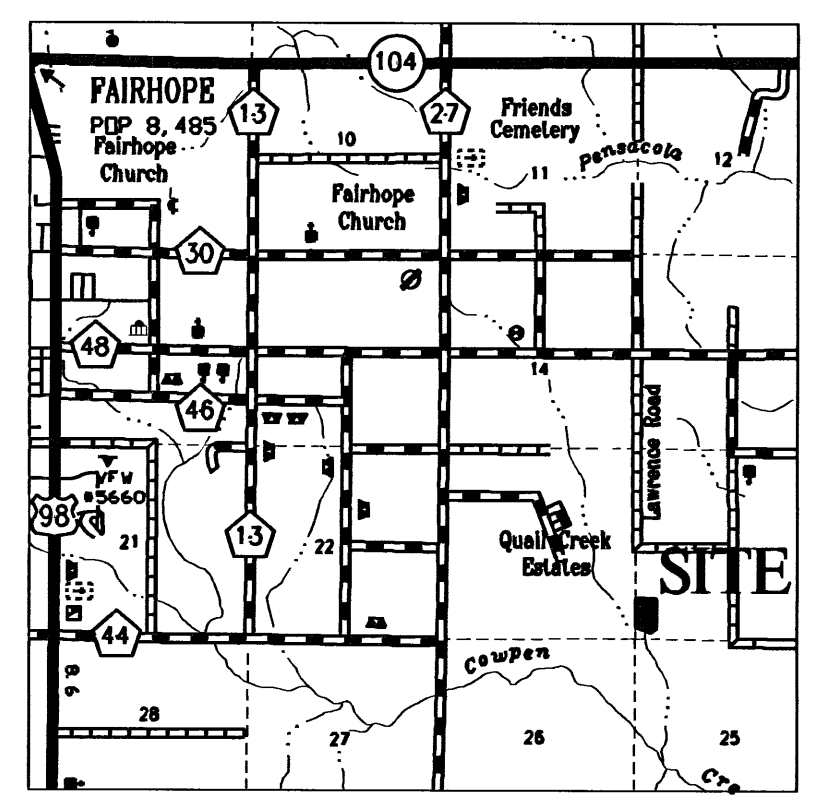
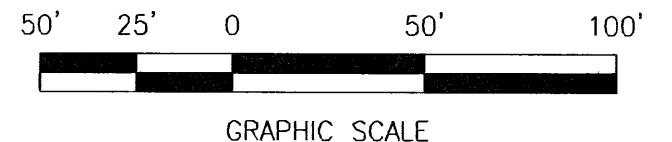
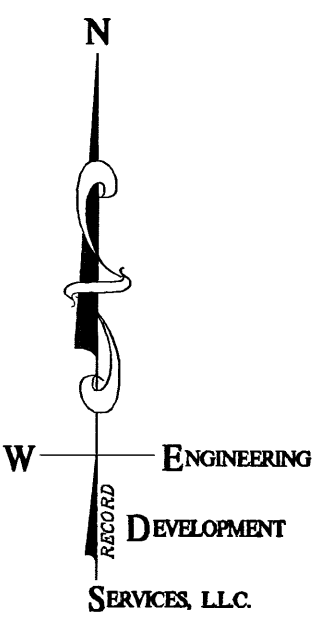
GENERAL NOTES:

- 1. FOR THE LOCATION OF ALL UTILITIES, SEE CONSTRUCTION PLANS.
2. ALL COMMON AREAS, INCLUDING DRAINAGE FACILITIES ARE NOT THE RESPONSIBILITY OF THE CITY OF FAIRHOPE TO MAINTAIN, BUT SHALL BE OWNED AND MAINTAINED BY THE STEEL BRANCH PROPERTY OWNERS ASSOCIATION...

SURVEYOR'S NOTES:

- 1. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS.
2. DESCRIPTION AS FURNISHED BY CLIENT.
3. THERE MAY BE RECORDED OR UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTIES...

PROPERTY IS LOCATED IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.



CERTIFICATE OF APPROVAL BY BALDWIN COUNTY EMC (ELECTRIC)

THE UNDERSIGNED, AS AUTHORIZED BY BALDWIN COUNTY EMC HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 15th DAY OF MAY 2008.

Mark A. Creamer
AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY TELEPHONE (AT&T)

THE UNDERSIGNED, AS AUTHORIZED BY AT&T HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 15th DAY OF MAY 2008.

Authorized Representative

*NOTE: SIDEWALKS ADJACENT TO LOTS SHALL BE CONSTRUCTED BY LOT OWNER AT THE TIME OF HOUSE CONSTRUCTION, ALL OTHER SIDEWALKS SHALL BE CONSTRUCTED ALONG WITH ROADWAY IMPROVEMENTS.

MADDOX, JOHN A JR ET UX NATALIE 11160 LAWRENCE RD EXT FAIRHOPE, AL 36526
COMMON AREA 3
DRAINAGE PARCEL AS OBTAINED FROM ADJACENT PROPERTY OWNER

SIGN, FENCE, & LANDSCAPE EASEMENT (TYP. OF 4)

SURVEYOR/ENGINEER: ENGINEERING DEVELOPMENT SERVICES, LLC P.O. BOX 1395 DAPHNE, ALABAMA 36526
C. MICHAEL ARNOLD, PLS LIC. NO. 12940
JASON N. ESTES, PE LIC. NO. 22714

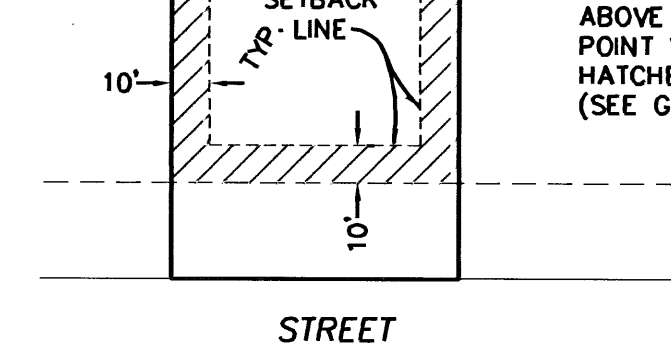
DEVELOPER/OWNER: THOMPSON ACHEE DEVELOPMENT, LLC P.O. BOX 901 MONTRORSE, AL 36559

SITE DATA
CURRENT ZONING: R-2
MINIMUM LOT SIZE: 10,500 SF
LIN. FT. STREETS: 1,075 LF
NUMBER OF LOTS: 18
SMALLEST LOT: 18,175 SF (LOT 18)
LARGEST LOT: 18,175 SF (LOT 18)
COMMON AREAS: 2.26 AC
TOTAL AREA: 9.55 AC

REQUIRED SETBACKS:
FRONT: 35 FEET
REAR: 35 FEET
SIDE: 10 FEET
SIDE STREET: 20 FEET

WATER SERVICE: CITY OF FAIRHOPE
SEWER SERVICE: CITY OF FAIRHOPE
ELECTRIC SERVICE: BALDWIN COUNTY EMC
TELEPHONE SERVICE: AT&T
GAS SERVICE: CITY OF FAIRHOPE

Table with columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, CHORD BRG. Lists curve data for C1 through C45.



FINISH FLOOR ELEVATION DETAIL (NOT TO SCALE)

SURVEYOR'S CERTIFICATE: STATE OF ALABAMA COUNTY OF BALDWIN

WE, ENGINEERING DEVELOPMENT SERVICES, LLC, A FIRM OF LICENSED ENGINEERS AND LAND SURVEYORS OF DAPHNE, ALABAMA, HEREBY STATE THAT THE ABOVE IS A CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN BALDWIN COUNTY, ALABAMA, TO-WIT:

COMMENCE AT THE NORTHEAST CORNER OF LOT 258, QUAIL CREEK ESTATES, UNIT IV-B, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT SLIDE, 2178-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA AND RUN THENCE SOUTH 00 DEGREES 18 MINUTES 31 SECONDS WEST, A DISTANCE OF 50.92 FEET FOR A POINT OF BEGINNING; THENCE RUN SOUTH 00 DEGREES 19 MINUTES 00 SECONDS WEST, A DISTANCE OF 760.46 FEET; THENCE RUN SOUTH 70 DEGREES 56 MINUTES 33 SECONDS EAST, A DISTANCE OF 403.61 FEET; THENCE RUN NORTH 53 DEGREES 42 MINUTES 56 SECONDS EAST, A DISTANCE OF 149.10 FEET; THENCE RUN NORTH 00 DEGREES 18 MINUTES 00 SECONDS EAST, A DISTANCE OF 785.18 FEET; THENCE RUN SOUTH 89 DEGREES 52 MINUTES 23 SECONDS WEST, A DISTANCE OF 17.86 FEET; THENCE RUN NORTH 00 DEGREES 27 MINUTES 16 SECONDS EAST, A DISTANCE OF 15.00 FEET TO AN IRON PIN MARKER; THENCE RUN NORTH 89 DEGREES 32 MINUTES 44 SECONDS WEST, A DISTANCE OF 483.73 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 9.55 ACRES, MORE OR LESS, AND LIES IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 6 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

(DESCRIPTION COMPOSED FROM PROBATE RECORDS AND ACTUAL FIELD SURVEY).

WE FURTHER STATE THAT WE HAVE SURVEYED AND DIVIDED SUBJECT PROPERTY AT THE REQUEST AND INSTANCE OF THE OWNER THEREOF.

WE FURTHER STATE THIS SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, EFFECTIVE MAY 7, 2002.

Michael Arnold 05.09.08
ENGINEERING DEVELOPMENT SERVICES, L.L.C.
C. Michael Arnold AL. P.L.S. No. 12940



LEGEND:
PREC = PLAT OR MAP RECORD BEARING & DISTANCE
DREC = DEED RECORD BEARING & DISTANCE
OBS = OBSERVED BEARING & DISTANCE
CAPPED IRON PIN FOUND IN PLACE
OPEN END PIPE FOUND IN PLACE
5/8" CAPPED IRON PIN PLACED
MOORE = MOORE ENGINEERING & SURVEYING
EDS = ENGINEERING DEVELOPMENT SERVICES
C.A. = COMMON AREA
--- = BUILDING SETBACK LINE
PRM = PERMANENT REFERENCE MARKER (5.0' OFFSET)

FLOOD CERTIFICATE:
THIS PROPERTY LIES WITHIN ZONE "X" (UNSHADED) AS SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF BALDWIN COUNTY, ALABAMA, MAP NUMBER 010030040 K & 010030055, COMMUNITY NUMBERS 015000 & 010008, PANEL NUMBERS 0540 & 0655, SUFFIX K, MAP EFFECTIVE DATE JUNE 17, 2002.

MORTGAGEE'S ACCEPTANCE:
IN WITNESS WHEREOF, Robert Lee of First Gulf Bank, THE OWNERS OF THE MORTGAGE ON THE ATTACHED DESCRIBED PROPERTY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY THE UNDERSIGNED OFFICERS, THEREUNTO DULY AUTHORIZED ON THIS 28th DAY OF MAY 2008.

DEDICATION:
I, THE UNDERSIGNED, OWNER OF Thompson Achee Development, LLC, AN ALABAMA CORPORATION, AS PROPRIETOR(S), HAVE CAUSED THE LAND EMBRACED IN THE WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATED TO BE KNOWN AS STEEL BRANCH SUBDIVISION, BALDWIN COUNTY, ALABAMA, AND THAT THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

ACKNOWLEDGMENT OF DEDICATION:
STATE OF ALABAMA COUNTY OF BALDWIN
I, Emily N. Izbil, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT THE ABOVE, WHOSE NAME AS Cole Thompson, OF THE LANDS PLATTED HEREON IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENT OF THE INSTRUMENT, AND AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

STEEL BRANCH SUBDIVISION
FINAL PLAT
MAY 9, 2008 - SHEET 1 OF 1 SHEETS

Engineering Development Services, L.L.C.
Engineering • Planning • Surveying • Construction Management
27154 Pallard Road • Daphne, Alabama 36526
P.O. Box 1395 • Daphne, Alabama 36526
(251) 628-2122 • Fax (251) 628-6259

*NOTE: A PROPERTY OWNERS ASSOCIATION (POA) IS REQUIRED TO BE FORMED. THE POA IS REQUIRED TO MAINTAIN ANY AND ALL STORM WATER FACILITIES AND STRUCTURES LOCATED OUTSIDE OF THE PUBLICLY ACCEPTED RIGHT-OF-WAY.

CERTIFICATE OF APPROVAL BY THE FAIRHOPE PLANNING COMMISSION
THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY PLANNING COMMISSION OF FAIRHOPE, ALABAMA, AND IS APPROVED BY SUCH COMMISSION.

THE CITY OF FAIRHOPE PLANNING COMMISSION
By Nancy McInnis for Daryl R. Riddick, SECRETARY DATE: 6/3/08

ENGINEER'S CERTIFICATE
I, JASON N. ESTES, A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF ALABAMA FOR ENGINEERING DEVELOPMENT SERVICES, L.L.C., HOLDING LICENSE NUMBER 22714, HEREBY CERTIFY THAT I HAVE REVIEWED THE DESIGN HEREIN WHICH WAS DONE UNDER MY DIRECT CONTROL AND SUPERVISION AND THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND TO THE BEST OF MY BELIEF, CONFORMS TO THE REQUIREMENTS OF THE FAIRHOPE SUBDIVISION REGULATIONS AND TO ALL OTHER RULES, REGULATIONS, LAWS AND ORDINANCES APPLICABLE TO MY DESIGN.

STEEL BRANCH SUBDIVISION
PLANS WHICH ARE CERTIFIED, CONSIST OF PAGE 1 THRU 18 WHICH BEARS MY SEAL AND SIGNATURE
Jason N. Estes 5-13-08
DATE

CERTIFICATE OF APPROVAL BY CITY OF FAIRHOPE (GAS)
THE UNDERSIGNED, AS AUTHORIZED BY THE CITY OF FAIRHOPE UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 28th DAY OF MAY 2008.

Steve Deary
AUTHORIZED REPRESENTATIVE

CERTIFICATE OF APPROVAL BY CITY OF FAIRHOPE (WATER & SEWER)
THE UNDERSIGNED, AS AUTHORIZED BY THE CITY OF FAIRHOPE UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF BALDWIN COUNTY, ALABAMA, THIS 28th DAY OF JUNE 2008.